

**L.A.V.F.W. Department of California
 Program and Award Recognition
 Report Form 2010-2011**

In order for your Auxiliary to be considered for end of year awards, a report must be submitted a least quarterly to the Department Chairman and District Chairman. Reports submitted should include the period of May 1, 2010 through April 30, 2011. See instruction pamphlet for detailed explanation of "HOW TO REPORT". Mail one copy of the completed report and all attachments to the Department Chairman for 2010-2011 (address in Department Roster) and one copy to your District Program Chairman.

Auxiliary Number _____

District Number _____

Period of Report

From _____ **To** _____

Program of THIS report:

 Choose only one (1) program per Report Form from the box at right. Report only projects that pertain to That program on this report form.

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| <ol style="list-style-type: none"> 1. Americanism/POW-MIA/Loyalty Day 2. Cancer Aid & Research 3. Community Services
 Wreaths Across America 4. Extension 5. Historian 6. Hospital/VAVS/Veterans Games
 Fisher House 7. Legislative/PAC 8. Membership 9. Veterans and Family Support/Serv/
 Emerg/National Home/Buddy Poppy/
 Unmet Needs/Operation Uplink/ 10. VFW-PAC 11. Voice of Democracy/Patriot's Pen 12. Youth Activities/Patriotic Art
 Junior Girls
 Youth Supporting Our Troops |
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The numbers entered should reflect only the projects reported on this report form.	Total Projects on this report	Number of Members Participating	Total Hours Worked	Total Number of Miles	Total Value or Dollars Spent

Briefly describe the projects completed by the Auxiliary. Please use additional sheets, at least one for each project described. Be sure that you put your Auxiliary Number and District number and the program name on every sheet attached. With each project reported, attach any newspaper clippings, photos or other pertinent items that help you describe your project. Include the planning sessions and information as well.

Submitted by: (Print Name and Title) _____

Signature: _____ **Date:** _____